

# P.A.C.E. "6" Application



If your school is selected, how may we reach you between 7/31 - 8/15?

SCHOOL NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_ PRINCIPAL: \_\_\_\_\_ ASSIST. PRINCIPAL: \_\_\_\_\_

Grade levels at your school: \_\_\_\_\_ Number of students with perfect attendance last year: \_\_\_\_\_ Total student population: \_\_\_\_\_

Throughout the year, we contact your school for attendance updates. We appreciate hearing stories, challenges and even occasionally attending an assembly. The info we gather helps improve our program. **It is very important that we have communication** to help establish a budget and meet various commitments. Correspondence is primarily through email.

**Provide the information of the 2 contacts that will oversee the program at your school:**

**CONTACT #1**

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_ EMAIL: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

**CONTACT #2**

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_ EMAIL: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

**PROMO ITEMS:** Bud Clary Toyota provides letters explaining our P.A.C.E. program to be sent home to parents. We also provide posters to promote the P.A.C.E. program at your school. Do you agree to send the letters home with each student and display the posters? **YES NO**

**RADIO:** Throughout the year, we schedule several 3-5-minute radio interviews about the P.A.C.E. program. The community wants to hear about your school and stories about the kids! Do you agree to have a staff member participate in at least two interviews? **YES NO**

**COMMUNITY:** We are working on building community relationships through the PACE program. May our representative(s) be allowed to visit your school on occasion to see the progress of the program, take pictures and possibly participate in an assembly? **YES NO**

## ESSAY QUESTIONS *(Answer on a separate sheet)*

**NEW!**

As part of our new approach, we will provide each chosen school with one girl's bike and one boy's bike for a raffle. These bikes will be used to encourage kids to keep up attendance even if they lose eligibility for the P.A.C.E. BIKE! For each month\*, they have "PACE" perfect attendance, the school is to enter them into a raffle for the bike. This means the more often they have perfect attendance the more often they are entered. At the end of the year, one boy and one girl will be drawn as winners of these raffle bikes. We are doing this to help kids stay enthused even if they miss for extenuating circumstances. Also, this should help relieve some of the frustration by parents when kids are sick or miss for extenuating circumstances. **Do you agree to implement this at your school? YES NO**  
If yes, will students be entered to win monthly, quarterly etc.? (It is up to each school how often this is done\*).

**#1) Will you participate in the P.A.C.E. program if the following incentive changes are made for P.A.C.E. perfect attendance (no tardies, absences or leaving early):**

- Grades 2 thru 5 awarded with bicycles
- Kinder and 1st grade recognized & encouraged throughout the year with prizes such as pencils, bookmarks, stickers etc. (Bud Clary will provide these).

**#2) Will record keeping be a hardship to your school in terms of grouping students into K -1 and 2 thru 5 for the purposes of recognizing "PACE" perfect attendance as stated above?** If yes please explain, if there is an easier/better way to divide the grades for your specific school please elaborate on that as well.

**#3) What two things are you most proud of at your school?**

**#4) How does your school currently recognize students with perfect attendance?**

**#5) If selected, how will your school promote the P.A.C.E. program and encourage students to earn a bike?**

**#6) If your school has participated in the P.A.C.E. program before**

- ✓ Which year(s) did your school participate? **2012-2013, 2013-2014, 2014-2015, 2015-2016, 2016-2017**
- ✓ Share a specific story of the positive impact of the PACE Program.

Submit completed applications by email to [Robbie.Bustos@budclary.com](mailto:Robbie.Bustos@budclary.com)

Or by mail to

Bud Clary Toyota of Yakima

Attn: Robbie Bustos

2230 Longfibre Rd.

Union Gap, WA 98903



**Deadline for submitting this application is July 31, 2017.**

**Schools selected for the 2017-2018 school year will be notified by August 15, 2017.**